



## Legislation Details

---

**File #:** 50651      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Final  
**File created:** 2/21/2018      **In control:** URBAN DESIGN COMMISSION  
**On agenda:**      **Final action:** 4/11/2018  
**Enactment date:**      **Enactment #:**  
**Title:** 2045 Atwood Avenue - Comprehensive Design Review for "Kennedy Place." 6th Ald. Dist.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2045AtwoodPlans 032118.pdf, 2. 2045 Atwood Ave 4-11-18.pdf, 3. 2045AtwoodReport041118.pdf

Date	Ver.	Action By	Action	Result
4/11/2018	1	URBAN DESIGN COMMISSION	Grant Final Approval	Pass
3/21/2018	1	URBAN DESIGN COMMISSION	Refer	Pass