



## Legislation Details

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**File #:** 49829      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/11/2017      **In control:** Clerk's Office  
**On agenda:** 1/2/2018      **Final action:** 1/2/2018  
**Enactment date:**      **Enactment #:**

**Title:** Secondhand Article Dealer License  
Vapor Wireless Inc.  
dba Vapor Wireless  
405 S Park St  
Aldermanic District 14 (Ald. Carter)  
Police Sector 305

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/2/2018	1	COMMON COUNCIL	Grant	Pass
12/11/2017	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	