



## Legislation Details

|                        |  |                      |                 |              |   |
|------------------------|--|----------------------|-----------------|--------------|---|
| <b>File #:</b>         | 49318  | <b>Version:</b>      | 1               | <b>Name:</b> | expand the Central Urban Service Area Boundary to include lands in the Elderberry Neighborhood. |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       | Passed          |              |   |
| <b>File created:</b>   | 10/24/2017   | <b>In control:</b>   | PLAN COMMISSION |              |   |
| <b>On agenda:</b>      | 11/21/2017   | <b>Final action:</b> | 11/21/2017      |              |   |
| <b>Enactment date:</b> | 11/27/2017   | <b>Enactment #:</b>  | RES-17-00913    |              |   |
| <b>Title:</b>          | Authorizing the City of Madison Planning Division to submit an application to the Capital Area Regional Planning Commission to expand the Central Urban Service Area Boundary to include lands in the Elderberry Neighborhood. |                      |                 |              |   |
| <b>Sponsors:</b>       | Paul E. Skidmore   |                      |                 |              |   |
| <b>Indexes:</b>        |  |                      |                 |              |   |
| <b>Code sections:</b>  |  |                      |                 |              |   |
| <b>Attachments:</b>    | 1. Elderberry CUSA Amendment_Final.pdf, 2. Final Agency Report.pdf, 3. Elderberry 2017 - Summary Information.pdf, 4. WHS comments-Elderberry_08-25-17.pdf, 5. Elderberry Maps.pdf, 6. Link_Ord_File_46730                      |                      |                 |              |   |

| Date       | Ver. | Action By   | Action   | Result |
|------------|------|---|--|--------|
| 11/21/2017 | 1    | COMMON COUNCIL  | Adopt  | Pass   |
| 11/6/2017  | 1    | PLAN COMMISSION   | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER | Pass   |
| 10/31/2017 | 1    | COMMON COUNCIL  | Refer  | Pass   |
| 10/24/2017 | 1    | Department of Planning and<br>Community and Economic<br>Development | Referred for Introduction                            |        |