



## Legislation Details (With Text)

---

**File #:** 39655      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 9/14/2017      **In control:** Clerk's Office

**On agenda:** 4/17/2018      **Final action:** 4/17/2018

**Enactment date:** 4/23/2018      **Enactment #:**

**Title:** Report of Operator License Applications April 17, 2018. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
4/17/2018	1	COMMON COUNCIL	Grant	Pass
9/14/2017	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### Title

Report of Operator License Applications April 17, 2018. See attached report for list of operators.