



## Legislation Details

---

**File #:** 48787      **Version:** 1      **Name:** 2016 Annual Report and Discussion on Future Planning

**Type:** Communication      **Status:** Held in Commission

**File created:** 9/11/2017      **In control:** GOLF SUBCOMMITTEE

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** 2016 Annual Report and Discussion on Future Planning

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Aug 29th Report.pdf, 2. Course of Action Aug 29.pdf, 3. Registrants 8.29.17.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------