

## Attachments: 1. application, 2. 1821 S Park map.pdf

Date	Ver.	Action By	Action	Result
10/3/2017	1	COMMON COUNCIL	Grant with Condition(s) and Close the Public Hearing	Pass
9/13/2017	1	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING	Pass
9/5/2017	1	COMMON COUNCIL	Refer For Public Hearing	Pass
8/22/2017	1	Clerk's Office	Referred for Introduction	