



## Legislation Details (With Text)

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**File #:** 48252      **Version:** 1      **Name:** Parks Superintendent Report  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 7/28/2017      **In control:** GOLF SUBCOMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Parks Superintendent Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Golf Enterprise Annual Report- 2016.pdf

Date	Ver.	Action By	Action	Result
7/18/2017	1	GOLF SUBCOMMITTEE		

**Title**  
Parks Superintendent Report