



Legislation Details (With Text)

File #: 48239 **Version:** 1 **Name:** 8-1-2017 Alder committee appointment
Type: Appointment **Status:** Confirmed
File created: 7/26/2017 **In control:** Mayor's Office
On agenda: 8/1/2017 **Final action:** 8/1/2017
Enactment date: **Enactment #:**
Title: Report of the Mayor submitting an alder committee appointment.
Sponsors: Paul R. Soglin
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
8/1/2017	1	COMMON COUNCIL	Confirm	Pass
7/26/2017	1	Mayor's Office	RECOMMEND TO COUNCIL TO CONFIRM	

Title

Report of the Mayor submitting an alder committee appointment.

Body

I hereby submit, for your consideration and approval, the following alder committee appointment.

LONG RANGE TRANSPORTATION PLANNING COMMITTEE

Pedestrian/Bicycle/Motor Vehicle Commission recommendation:

ALD. PAUL SKIDMORE, District 9 - appoint to the position of Pedestrian/Bicycle/Motor Vehicle Commission Member.

TERM EXPIRES WITH TERM ON PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION: 4-16-2019

Respectfully submitted,

Paul R. Soglin
Mayor