



## Legislation Details

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**Title:** 11 N Allen - Land Division in the University Heights Hist. Dist.; 5th Ald. Dist.

**Sponsors:**

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**Attachments:** 1. 48211 - 11 N Allen PUBLIC HEARING NOTICE 8-14-17.pdf, 2. Link to 47997, 3. Hirsch email 8-7-17.pdf, 4. 48211 - 11 N Allen STAFF REPORT 8-14-17.pdf, 5. 48211 LC Report 8-14-17.pdf

Date	Ver.	Action By	Action	Result
8/14/2017	1	LANDMARKS COMMISSION	Approve	Pass