



## Legislation Details

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**File #:** 48089      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Held in Committee  
**File created:** 7/13/2017      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Nomination of Vice Chair  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By                                   | Action | Result |
|-----------|------|---|--------|--------|
| 7/17/2017 | 1    | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) | Table  |        |