



## Legislation Details (With Text)

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**File #:** 47458      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 5/24/2017      **In control:** Clerk's Office  
**On agenda:** 6/6/2017      **Final action:** 6/6/2017  
**Enactment date:**      **Enactment #:**

**Title:** To grant the attached 2017-2018 Secondhand Article Dealer, Secondhand Jewelry Dealer, Secondhand Textbook Dealer, Precious Metal Dealer and/or Pawnbroker License Renewals.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/6/2017	1	COMMON COUNCIL	Grant	Pass
5/24/2017	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### **Title**

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