



## Legislation Details (With Text)

**File #:** 47260      **Version:** 2      **Name:** 6-6-2017 Resident committee appointment  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 5/10/2017      **In control:** Mayor's Office  
**On agenda:** 6/6/2017      **Final action:** 6/6/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting resident committee appointments (introduction 5/16/2017; action 6/6/2017).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Version 1.pdf

Date	Ver.	Action By	Action	Result
6/6/2017	2	COMMON COUNCIL	Confirm with Amendment(s)	Pass
6/6/2017	1	COMMON COUNCIL	Refer	Pass
5/16/2017	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
5/10/2017	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting resident committee appointments (introduction 5/16/2017; action 6/6/2017).

### Body

I hereby submit, for your consideration and approval, the following resident committee appointments.

### BOARD OF PARK COMMISSIONERS

~~DAVID L. WALLNER (2nd A.D.) - reappoint to a five-year term to the position of Adult City Resident. First appointed 9-18-2007.~~  
TERM EXPIRES: 4-30-2022

### BOARD OF REVIEW

ADETUNJI A. LESI (10th A.D.) - appoint to the remainder of a five-year term to the position of Adult City Resident. Mr. Lesi currently holds the First Alternate position and has served since 7-19-2016. He succeeds Richard L. Stauber.  
TERM EXPIRES: 4-17-2018

JAMES SAMSAL (20th A.D.) - appoint to a five-year term to the position of Adult City Resident. Mr. Samsal currently holds the Second Alternate position and has served since 6-1-2010. He succeeds Ved Prakash.  
TERM EXPIRES: 4-19-2022

**BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD**

GAIL A. RUTKOWSKI (3rd A.D.) - appoint to the remainder of a three-year term to the position of Real Estate Broker. Ms. Rutkowski is a real estate broker with Century 21 Affiliated - Gail Rutkowski Real Estate, LLC. She succeeds Richard J. Link.  
TERM EXPIRES: 4-30-2019

**EQUAL OPPORTUNITIES COMMISSION**

ZACH A. MADDEN (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. First appointed 7-7-2015.  
TERM EXPIRES: 4-21-2020

Respectfully submitted,

Paul R. Soglin  
Mayor