



## Legislation Details

**File #:** 46925 **Version:** 1 **Name:** Attachments 2018-2023 Transportation Improvement Plan (TIP): 1) Major Street Projects 2018 and 2) Pedestrian/Bike Projects 2018

**Type:** Miscellaneous **Status:** Filed

**File created:** 4/18/2017 **In control:** COMMON COUNCIL - DISCUSSION

**On agenda:** **Final action:** 4/18/2017

**Enactment date:** **Enactment #:**

**Title:** Attachments 2018-2023 Transportation Improvement Plan (TIP): 1) Major Street Projects 2018 and 2) Pedestrian/Bike Projects 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Major Street Projects 2018.pdf, 2. Pedestrian/Bike Projects 2018.pdf, 3. 4/18/17 City Engineering: TIP PowerPoint.pdf

Date	Ver.	Action By	Action	Result
4/18/2017	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	