



## Legislation Details

**File #:** 46656      **Version:** 1      **Name:** March 2017 Director's Report  
**Type:** Miscellaneous      **Status:** Approved  
**File created:** 3/28/2017      **In control:** MADISON PUBLIC LIBRARY BOARD  
**On agenda:**      **Final action:** 4/6/2017  
**Enactment date:**      **Enactment #:**  
**Title:** March 2017 Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director Report March 2017.pdf

| Date      | Ver. | Action By                    | Action  | Result |
|-----------|------|------------------------------|---------|--------|
| 4/6/2017  | 1    | MADISON PUBLIC LIBRARY BOARD | Approve | Pass   |
| 3/28/2017 | 1    | MADISON PUBLIC LIBRARY BOARD | Refer   |        |