



## Legislation Details

**File #:** 46619 **Version:** 1 **Name:**

**Type:** Miscellaneous **Status:** In Committee

**File created:** 3/23/2017 **In control:** PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)

**On agenda:** **Final action:** 3/28/2017

**Enactment date:** **Enactment #:**

**Title:** Madison Area Regional Transportation Plan 2050 | Charting Our Course

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RTP\_2050\_Series\_3\_v1 2.pdf

Date	Ver.	Action By	Action	Result
3/28/2017	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		