



## Legislation Details

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**On agenda:** 2/28/2017      **Final action:** 4/6/2017

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**Title:** Communication from John W. Moore received February 16, 2017.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2/28/17 Council Meeting\_Moore Communication.pdf

Date	Ver.	Action By	Action	Result
4/6/2017	1	MADISON PUBLIC LIBRARY BOARD	Discuss and Finalize	
2/28/2017	1	COMMON COUNCIL	Refer	Pass
2/23/2017	1	Clerk's Office	Referred for Introduction	