



Legislation Details

**File #:** 46241      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 2/22/2017      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 2/28/2017      **Final action:** 4/18/2017  
**Enactment date:** 4/19/2017      **Enactment #:**

**Title:** Public Hearing - New License  
El Rancho Mexican Grill LLC • dba El Rancho Mexican Grill  
819 S Park St • Agent: Jose Torres • Estimated Capacity: 20  
Class B Beer • 2% alcohol, 98% food  
Aldermanic District 13 (Alder Eskrich) • Police Sector 305

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. application, 2. 46241 Lurican CDM ONRS ASSC Inc Comments.pdf

| Date      | Ver. | Action By                        | Action   | Result |
|-----------|------|----------------------------------|--|--------|
| 4/18/2017 | 1    | COMMON COUNCIL                   | Grant with Condition(s) and Close the Public Hearing | Pass   |
| 3/15/2017 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING       | Pass   |
| 2/28/2017 | 1    | COMMON COUNCIL                   | Refer For Public Hearing                             | Pass   |
| 2/22/2017 | 1    | Clerk's Office                   | Referred for Introduction                            |        |