



Legislation Details (With Text)

File #: 46195 **Version:** 1 **Name:** Sustainability Report
Type: Report **Status:** Approved
File created: 2/17/2017 **In control:** WATER UTILITY BOARD
On agenda: **Final action:** 2/23/2017
Enactment date: **Enactment #:**
Title: Sustainability Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. O-2E Sustainability January 2017.pdf

Date	Ver.	Action By	Action	Result
2/23/2017	1	WATER UTILITY BOARD	Approve	Pass

Title
Sustainability Report
Body
See attached.