



## Legislation Details (With Text)

**File #:** 46150      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 2/15/2017      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)  
**On agenda:**      **Final action:** 8/20/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Charge of the Committee on the Environment.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/20/2018	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		
3/20/2017	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		
2/20/2017	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and continue	

### Title

Charge of the Committee on the Environment.

### Body

Discussion on role of committee, past accomplishments, possible future actions, and what is needed to succeed