



## Legislation Details

**File #:** 46136      **Version:** 1      **Name:** Revisit presentations by members on sustainability topics, revisit schedule and provide an update

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**File created:** 2/15/2017      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 3/31/2022

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                     | Action               | Result |
|-----------|------|-------------------------------|----------------------|--------|
| 2/20/2017 | 1    | SUSTAINABLE MADISON COMMITTEE | Discuss and continue |        |