



## Legislation Details (With Text)

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**File #:** 46085      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 2/9/2017      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 3/7/2017      **Final action:** 3/7/2017  
**Enactment date:**      **Enactment #:**

**Title:** Operator License Application  
Matthew J Garrett - Establishment where employed: Shamrock Bar & Grille

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                        | Action  | Result |
|-----------|------|----------------------------------|---|--------|
| 3/7/2017  | 1    | COMMON COUNCIL                   | Grant   | Pass   |
| 2/15/2017 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | Pass   |

### **Title**

Operator License Application  
Matthew J Garrett - Establishment where employed: Shamrock Bar & Grille