



## Legislation Details (With Text)

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**On agenda:**      **Final action:** 1/24/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Annual Madison BCycle Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016\_Madison\_BCycle\_Annual\_Report (2).pdf

Date	Ver.	Action By	Action	Result
1/24/2017	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		

.Title  
Annual Madison BCycle Report