



## Legislation Details (With Text)

**File #:** 45453      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 12/12/2016      **In control:** Clerk's Office

**On agenda:** 10/3/2017      **Final action:** 10/3/2017

**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications October 3, 2017. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
10/3/2017	1	COMMON COUNCIL	Grant	Pass
12/12/2016	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### Title

Report of Operator License Applications October 3, 2017. See attached report for list of operators.