



## Legislation Details

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**File #:** 45294      **Version:** 1      **Name:**

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**File created:** 11/30/2016      **In control:** URBAN DESIGN COMMISSION

**On agenda:**      **Final action:** 12/14/2016

**Enactment date:**      **Enactment #:**

**Title:** 1 North Webster Street - Comprehensive Design Review for "The AC Hotel Madison" in UDD No. 4.  
2nd Ald. Dist.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1NWebsterSignagePlans121416.pdf, 2. 1NWebsterReport121416.pdf

| Date       | Ver. | Action By               | Action               | Result |
|------------|------|-------------------------|----------------------|--------|
| 12/14/2016 | 1    | URBAN DESIGN COMMISSION | Grant Final Approval | Pass   |