



## Legislation Details (With Text)

---

**File #:** 44977      **Version:** 1      **Name:** Prescribed Burn Plan Example  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 10/28/2016      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**

**Title:** Prescribed Burn Plan Example

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Rx burn plan\_Edna Taylor\_Boulder Woods Unit fall 2016 FINAL.pdf

Date	Ver.	Action By	Action	Result
11/1/2016	1	HABITAT STEWARDSHIP SUBCOMMITTEE (Parks)		

**Title**

Prescribed Burn Plan Example