



## Legislation Details

|                        |   |                      |   |              |   |
|------------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>         | 44728   | <b>Version:</b>      | 1 | <b>Name:</b> | Approving Plans & Specifications For the McKee Rd (CTH PD) Reconstruction Project (Meriter Way to Maple Grove Rd) & authorizing the Mayor & City Clerk to execute an agreements with the State of WDOT & Dane County for the Project. |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>   | 10/10/2016  | <b>In control:</b>   |   |              | BOARD OF PUBLIC WORKS   |
| <b>On agenda:</b>      | 11/1/2016   | <b>Final action:</b> |   |              | 11/1/2016   |
| <b>Enactment date:</b> | 11/2/2016   | <b>Enactment #:</b>  |   |              | RES-16-00822  |
| <b>Title:</b>          | Approving Plans & Specifications For the McKee Rd (CTH PD) Reconstruction Project (Meriter Way to Maple Grove Rd) and authorizing the Mayor and City Clerk to execute an agreements with the State of Wisconsin Department of Transportation and Dane County for the Project. (7th AD). |                      |   |              |   |
| <b>Sponsors:</b>       | Steve King  |                      |   |              |   |
| <b>Indexes:</b>        |   |                      |   |              |   |
| <b>Code sections:</b>  |   |                      |   |              |   |
| <b>Attachments:</b>    | 1. bpw notes cth pd.pdf, 2. cth pd plan details.pdf, 3. cth pd marking plan.pdf, 4. CTH PD PIM 2 Project Display Exhibit (2016-05-31).pdf   |                      |   |              |   |

| Date       | Ver. | Action By             | Action   | Result |
|------------|------|-----------------------|--|--------|
| 11/1/2016  | 1    | COMMON COUNCIL        | Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25   | Pass   |
| 10/19/2016 | 1    | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |        |
| 10/10/2016 | 1    | Engineering Division  | Refer  |        |