



Legislation Details (With Text)

**File #:** 44617      **Version:** 1      **Name:** 10-18-2016 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 9/28/2016      **In control:** COMMON COUNCIL  
**On agenda:** 10/18/2016      **Final action:** 10/18/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 10/4/2016; action 10/18/2016).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/18/2016	1	COMMON COUNCIL	Confirm	Pass
10/4/2016	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
9/28/2016	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 10/4/2016; action 10/18/2016).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments.

**CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)**

BRADLEY A. CANTRELL (4th A.D.) - appoint to the remainder of a three-year term to the position of Mayor's Appointee. Mr. Cantrell succeeds Zach B. Brandon.  
TERM EXPIRES: 4-1-2019

Currently serving on: Plan Commission  
Long Range Transportation Planning Committee (Plan Commission Rep)  
Joint Southeast Campus Area Committee (Plan Commission Rep)  
Joint West Campus Area Committee (Plan Commission Rep)

**JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

University of Wisconsin appointment:  
LESLIE G. ORRANTIA - appointed to the position of UW-Chancellor Special Assistant. Ms. Orrantia succeeds Everett D. Mitchell.

**PERSONNEL BOARD**

ANGELA NASH (15th A.D.) - appoint to the remainder of a three-year term to the position of Qualified Elector. Ms. Nash is a Human Resources Recruitment Supervisor for Community Living Alliance. She succeeds Julie Ann Graziano.  
TERM EXPIRES: 4-30-2017

Respectfully submitted,

Paul R. Soglin  
Mayor