

Attachments: 1. application

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------------------------|---|--------|
| 11/1/2016 | 1 | COMMON COUNCIL | Grant with Condition(s) and Close the Public Hearing | Pass |
| 10/19/2016 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING | Pass |
| 10/4/2016 | 1 | COMMON COUNCIL | Referred for Public Hearing | |
| 9/20/2016 | 1 | Clerk's Office | Referred for Introduction | |