

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------------|---|--------|
| 11/1/2016 | 1 | COMMON COUNCIL | Adopt and Close the Public Hearing | Pass |
| 10/17/2016 | 1 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING | Pass |
| 9/6/2016 | 1 | COMMON COUNCIL | Refer For Public Hearing | Pass |
| 8/29/2016 | 1 | Attorney's Office/Approval Group | Referred for Introduction | |