



## Legislation Details (With Text)

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<b>Type:</b>	Discussion Item	<b>Status:</b>			Filed
<b>File created:</b>	8/31/2016	<b>In control:</b>			COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)
<b>On agenda:</b>		<b>Final action:</b>			9/6/2016
<b>Enactment date:</b>		<b>Enactment #:</b>			
<b>Title:</b>	Conference Report: 2016 Wisconsin American Society of Landscape Architects   Form & Function   February 24-25, 2016 (Madison WI) - Ald. Paul Skidmore, District 9				
<b>Sponsors:</b>					
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<b>Code sections:</b>					
<b>Attachments:</b>	1. WI ASLA 2016 Annual Spring Conference Brochure.pdf				

Date	Ver.	Action By	Action	Result
9/6/2016	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Discuss and Finalize	
8/31/2016	1	Council Office	Refer	

### Title

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