



Legislation Details (With Text)

File #: 43491 **Version:** 1 **Name:**

Type: Report **Status:** Approved

File created: 6/23/2016 **In control:** WATER UTILITY BOARD

On agenda: **Final action:** 8/23/2016

Enactment date: **Enactment #:**

Title: Sustainability Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. O-2E Sustainability August 2016.pdf

Date	Ver.	Action By	Action	Result
8/23/2016	1	WATER UTILITY BOARD	Approve	Pass

Title
Sustainability Report
Body
See attached.