



## Legislation Details (With Text)

**File #:** 43878      **Version:** 1      **Name:** 9-6-2016 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 7/26/2016      **In control:** COMMON COUNCIL  
**On agenda:** 9/6/2016      **Final action:** 9/6/2016  
**Enactment date:** 9/9/2016      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 8-2-2016; action 9-6-2016).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/6/2016	1	COMMON COUNCIL	Confirm	Pass
8/2/2016	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
7/26/2016	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduction 8-2-2016; action 9-6-2016).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments.

### SOLID WASTE ADVISORY COMMITTEE

JOHN P. HANSEN (1st A.D.) - appoint to the remainder of a two-year term to the position of Adult City Resident. Mr. Hansen is an engineer with the Department of Military Affairs. His responsibilities include the management of the Environmental Performance Assessment System and the Environmental Management System. He succeeds Steven C. Ingham.  
TERM EXPIRES: 4-17-2018

### SPECIALIZED TRANSPORTATION COMMISSION (Dane County) (FOR INFORMATION ONLY)

#### TPC CHAIR appointment:

CARL DUROCHER (6th A.D.) - reappoint to a two-year term to the position of City Representative.  
TERM EXPIRES: 6-30-2018

Currently serving on: ADA Transit Subcommittee to the Transit & Parking Commission

Respectfully submitted,

Paul R. Soglin  
Mayor