



## Legislation Details (With Text)

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**File #:** 43459      **Version:** 1      **Name:**

**Type:** Miscellaneous      **Status:** Approved

**File created:** 6/21/2016      **In control:** WATER UTILITY BOARD

**On agenda:**      **Final action:** 6/28/2016

**Enactment date:**      **Enactment #:**

**Title:** Approving the Water Utility Board's 2017 Master Agenda and Board Education Budget

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 Draft Master Agenda.pdf

Date	Ver.	Action By	Action	Result
6/28/2016	1	WATER UTILITY BOARD	Approve	
6/23/2016	1	Water Utility	Refer	

**Title**  
Approving the Water Utility Board's 2017 Master Agenda and Board Education Budget

**Body**  
See attached.