



Legislation Details (With Text)

File #: 43206 **Version:** 1 **Name:** 2016 USDOJ Justice Assistance Grant (JAG) for MPD - \$96,148

Type: Resolution **Status:** Passed

File created: 5/31/2016 **In control:** BOARD OF ESTIMATES (ended 4/2017)

On agenda: 6/21/2016 **Final action:** 6/21/2016

Enactment date: 6/23/2016 **Enactment #:** RES-16-00462

Title: Authorizing the Mayor, City Clerk and Chief of Police to apply for and accept the FY 2016 Edward Byrne Memorial Justice Assistance Grant award in the amount of \$96,148 and to utilize these funds to support several law enforcement initiatives; and amend budgets accordingly

Sponsors: Paul R. Soglin, Paul E. Skidmore

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/21/2016	1	COMMON COUNCIL	Adopt - 15 Votes Required	Pass
6/13/2016	1	BOARD OF ESTIMATES (ended 4/2017)	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER	Pass
6/7/2016	1	COMMON COUNCIL	Refer	Pass
5/31/2016	1	Police Department	Referred for Introduction	

Fiscal Note

This new grant of \$96,148 awards funding to Dane County (\$23,580) and to MPD (\$72,568). The grant award to MPD will purchase video equipment for six district stations (\$46,110), ten SWAT body worn cameras (15,790), and a SWAT rifle night vision scope (\$10,668). Costs will be accounted for in MUNIS Project 31531. There is no matching requirement. It is anticipated that MPD will purchase the equipment 2017. There are no other future costs to the City associated with the acceptance of this grant.

(\$96,148) 31531-31-201 Federal Revenue (MUNIS GL account 3110020-42110)
 \$72,568 31531-31-200 Work Supplies (MUNIS GL account 3110020-53210)
 \$23,580 31531-31-200 Other Services (MUNIS GL account 3110020-54810)

Title

Authorizing the Mayor, City Clerk and Chief of Police to apply for and accept the FY 2016 Edward Byrne Memorial Justice Assistance Grant award in the amount of \$96,148 and to utilize these funds to support several law enforcement initiatives; and amend budgets accordingly

Body

WHEREAS, the U.S. Department of Justice through the Office of Justice Programs, has designated the City of Madison to receive an Edward Byrne Memorial Justice Assistance Grant (JAG) award; and,

WHEREAS, the terms of the grant require that Dane County and the City of Madison submit a joint application under one agency; and,

WHEREAS, in May 2016, Mayor Paul Soglin and County Executive Joseph Parisi signed a Memorandum of Understanding regarding a proposed plan for the allocation and administration of any funds awarded; and,

WHEREAS, a copy of this Memorandum of Agreement was circulated to all City of Madison alderpersons in June; and,

WHEREAS, a public hearing was held on June 1, 2016; and,

WHEREAS, previous awards have been utilized in the past to support the efforts of the Dane County Gang and Narcotics Task Force, the Dane County District Attorney's Office, the Dane County Drug Court, the Dane County District Attorney Crime Response Program, the Madison Police Department and the Dane County Sheriff's Office, and other local police departments.

NOW THEREFORE BE IT RESOLVED that the Mayor and the Chief of Police are authorized to apply for the FY2016 Edward Byrne Memorial Justice Assistance Grant.

BE IT FURTHER RESOLVED that the Mayor, City Clerk, and Chief of Police are authorized to accept the \$96,148 from the Office of Justice Programs, Bureau of Justice Assistance.

BE IT FURTHER RESOLVED that any grant funds received are appropriated to the Madison Police Department to be used for the purposes of the grant.

BE IT FURTHER RESOLVED that the Police Department is authorized to spend the grant funds in accordance with the grant application, with modifications upon appropriate approvals from the Office of Justice Programs, as follows:

Dane County will receive \$23,580 which shall be used as follows:

- \$11,500 for the Drug Court Treatment Program
- \$6,330 to the Sheriff's Office for gas masks/filters, helmet lights and infrared illuminator scopes
- \$5,750 for the District Attorney Crime Response Program

The City of Madison Police Department will receive \$72,568 plus any accrued interest from the segregated fund, for the following to enhance law enforcement efforts:

- \$46,110 for interview room video equipment for all six district stations
- \$15,790 for ten (10) SWAT body-worn cameras
- \$10,668 for a SWAT rifle night vision scope

BE IT FINALLY RESOLVED that the Finance Department and the Police Department are authorized to establish and/or maintain accounts as required for the administration of the grant funds.