



## Legislation Details (With Text)

**File #:** 42727 **Version:** 1 **Name:** TIP 2017-2022 Presentation by City Engineering - 04.27.16  
**Type:** Miscellaneous **Status:** In Committee  
**File created:** 4/27/2016 **In control:** PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)  
**On agenda:** **Final action:** 4/26/2016  
**Enactment date:** **Enactment #:**  
**Title:** TIP 2017-2022 PowerPoint Presentation by City Engineering - 04.27.16  
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**Attachments:** 1. TIP 2017-2022 Jt Mtg PBMVC-LRTPC 04.27.16.pdf, 2. TIP Review-Major Streets 2017.pdf, 3. TIP Review-Major Ped-Bike 2017.pdf

Date	Ver.	Action By	Action	Result
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### Title

TIP 2017-2022 PowerPoint Presentation by City Engineering - 04.27.16

### Body

Please see the attached PowerPoint presented at the 4/27/16 Joint Meeting of the Long Range Transportation Planning Committee and the Ped/Bike/Motor Vehicle Commission.