| | | (| City of Madison Madison, WI 53703 www.cityofmadison.com | | | | |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------------------------------------|-------------------|--|--|
| NATED MARCH | Legislation Details | | | | | | |
| File #: | 42642 | Version: 1 | Name: | Rezone 404-410 W. Washin Broom St. | gton Ave and 8-14 | | |
| Туре: | Ordinance | | Status: | Filed | | | |
| File created: | 4/25/2016 | | In control: | PLAN COMMISSION | | | |
| On agenda: | 9/6/2016 | | Final action: | 9/6/2016 | | | |
| Enactment date: | | | Enactment #: | | | | |
| Title: | Creating Section 28.022-00233 of the Madison General Ordinances changing the zoning of properties located at 404-410 West Washington Avenue and 8-14 North Broom Street, 4th Aldermanic District from PD (Planned Development) District to DR-2 (Downtown Residential 2) District; and creating 28.022-00234 establishing a five (5) foot front-yard setback of the above-described property along North Broom Street. | | | | | | |
| Sponsors: | Planning Division | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|-----------------------------------------------------------------------------------------|--------|
| 9/6/2016 | 1 | COMMON COUNCIL | Place on File without Prejudice and Close the Public Hearing | Pass |
| 8/8/2016 | 1 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE - RECESSED PUBLIC HEARING | Pass |
| 6/7/2016 | 1 | COMMON COUNCIL | Re-refer for Recessed Public Hearing | Pass |
| 5/23/2016 | 1 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO RE- REFER - PUBLIC HEARING | Pass |
| 5/3/2016 | 1 | COMMON COUNCIL | Referred for Public Hearing | Pass |
| 4/25/2016 | 1 | Attorney's Office | Referred for Introduction | |