



## Legislation Details (With Text)

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**On agenda:**      **Final action:** 5/3/2016

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**Title:** Attachments: 2017-2022 Transportation Improvement Plan (TIP): 1) Major Street Projects 2017 & 2) Pedestrian/Bike Projects 2017

**Sponsors:**

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**Attachments:** 1. Major Street Projects 2017.pdf, 2. Pedestrian/Bike Projects 2017.pdf

Date	Ver.	Action By	Action	Result
5/3/2016	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
4/21/2016	1	Council Office	Refer	

**Title**  
Attachments: 2017-2022 Transportation Improvement Plan (TIP): 1) Major Street Projects 2017 & 2) Pedestrian/Bike Projects 2017