



## Legislation Details (With Text)

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**File #:** 42571      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 4/19/2016      **In control:** City Clerk  
**On agenda:** 5/3/2016      **Final action:** 5/3/2016  
**Enactment date:**      **Enactment #:**

**Title:** Secondhand Textbook Dealer License  
A Book Company, LLC  
dba ecampus.com  
502 N Frances St  
Aldermanic District 8 (Ald. Wood)  
Police Sector 403

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2016	1	COMMON COUNCIL	Grant	Pass
4/19/2016	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### Title

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