



## Legislation Details

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**File #:** 42457      **Version:** 2      **Name:**

**Type:** Discussion Item      **Status:** Held in Committee

**File created:** 4/8/2016      **In control:** AFFIRMATIVE ACTION COMMISSION

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** Topics and Location for 2nd Quarter Public Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/12/2016	2	AFFIRMATIVE ACTION COMMISSION		
5/10/2016	1	AFFIRMATIVE ACTION COMMISSION		
4/12/2016	1	AFFIRMATIVE ACTION COMMISSION		