



Legislation Details (With Text)

**File #:** 42164      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Presentation

**File created:** 3/15/2016      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)

**On agenda:**      **Final action:** 3/21/2016

**Enactment date:**      **Enactment #:**

**Title:** Discussion item: Phosphorus and our lakes: Perspectives from City Engineering Division and the Clean Lakes Alliance.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COE\_Fries presentation\_2016.pdf, 2. COE Talk\_Clean Lakes Alliance\_3-22-16.pdf

Date	Ver.	Action By	Action	Result
3/21/2016	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Receive	

.Title

Discussion item: Phosphorus and our lakes: Perspectives from City Engineering Division and the Clean Lakes Alliance.