



## Legislation Details (With Text)

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**File created:** 2/25/2016      **In control:** COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)

**On agenda:**      **Final action:** 3/1/2016

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**Title:** Department Presentation: Public Health Madison & Dane County - Janel Heinrich, Director

**Sponsors:**

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Date	Ver.	Action By	Action	Result
3/1/2016	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Discuss and Finalize	
2/25/2016	1	Council Office	Refer	

**Title**

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