



## Legislation Details

---

**File #:** 41787      **Version:** 1      **Name:**

**Type:** Report      **Status:** In Committee

**File created:** 2/11/2016      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)

**On agenda:**      **Final action:** 2/15/2016

**Enactment date:**      **Enactment #:**

**Title:** Report from Board of Health for Madison and Dane County

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                                   | Action | Result |
|-----------|------|---|--------|--------|
| 2/15/2016 | 1    | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) |        |        |