| | City of Madison | | | | | adison | City of Madison Madison, WI 53703 www.cityofmadison.com | |
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| | Legislation Details | | | | | | | |
| File #: | 410 | 28 V | /ersion: | 1 | Name: | Report of the June 9, 2015 Gol September 10, 2015 Parks Lor Subcommittee, and September Botanical Society. | ng Range Planning | |
| Туре: | Rep | ort | | | Status: | Approved | | |
| File created: | 12/2 | 2/2015 | | | In control: | BOARD OF PARK COMMISSI | ONERS | |
| On agenda: | | | | | Final action | n: 12/9/2015 | | |
| Enactment date: | : | | | | Enactment | #: | | |
| Title: | | Report of the June 9, 2015 Golf Subcommittee, September 10, 2015 Parks Long Range Planning Subcommittee, and September 29, 2015 Olbrich Botanical Society. | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. 0 | 1. 09.29.15.pdf | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | |
| 12/9/2015 | 1 | BOARD OF COMMISSI | | | | RECOMMEND TO COUNCIL TO G UNDER SUSPENSION OF MGO 2. REPORT OF OFFICER | | |