



## Legislation Details (With Text)

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**File created:** 11/20/2015      **In control:** WARNER PARK COMMUNITY RECREATION  
CENTER ADVISORY SUBCOMMITTEE (ended 3-  
2023)

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** NOVEMBER 2015 FACILITY MANAGER REPORT

**Sponsors:**

**Indexes:**

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**Attachments:** 1. NOV\_Facility Manager Report.pdf

Date	Ver.	Action By	Action	Result
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Title  
NOVEMBER 2015 FACILITY MANAGER REPORT