



## Legislation Details (With Text)

---

**File #:** 40865      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 11/17/2015      **In control:** City Clerk

**On agenda:** 4/19/2016      **Final action:** 4/19/2016

**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications April 19, 2016. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators.pdf

Date	Ver.	Action By	Action	Result
4/19/2016	1	COMMON COUNCIL	Grant	Pass
11/17/2015	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### Title

Report of Operator License Applications April 19, 2016. See attached report for list of operators.