

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

# Legislation Details (With Text)

File #: 40816 Version: 1 Name: 12-1-2015 Citizen committee appointments

Type: Appointment Status: Confirmed

File created: 11/11/2015 In control: COMMON COUNCIL

On agenda: 12/1/2015 Final action: 12/1/2015

Enactment date: Enactment #:

Title: Report of the Mayor submitting citizen committee appointments (introduction 11-17-2015; action 12-1-

2015).

**Sponsors:** Paul R. Soglin

Indexes:

**Code sections:** 

#### Attachments:

Date	Ver.	Action By	Action	Result
12/1/2015	1	COMMON COUNCIL	Confirm	Pass
11/17/2015	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
11/11/2015	1	Mayor's Office	Referred for Introduction	

#### Title

Report of the Mayor submitting citizen committee appointments (introduction 11-17-2015; action 12-1-2015).

#### **Body**

I hereby submit, for your consideration and approval, the following citizen committee apppointments. Statement of Interest forms are on file where applicable.

### ALCOHOL LICENCE REVIEW COMMITTEE

STEFAN J. FLETCHER (11th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Fletcher is the special assistant to the Vice-President of Administration for the University of Wisconsin System. He currently serves on the board of Madison Magnet. Mr. Fletcher succeeds Samuel B. Stevenson.

**TERM EXPIRES: 4-19-2016** 

### **MADISON FOOD POLICY COMMITTEE**

NATHAN CLARKE (12th A.D.) - reappoint to a three-year term to the position of Direct-Market Producer Representative. First appointed 5-6-2014.

**TERM EXPIRES: 10-1-2018** 

CHRISTOPHER G. BROCKEL (16th A.D.) - reappoint to a three-year term to the position of Citizen Member.

First appointed 10-16-2012. TERM EXPIRES: 10-1-2018

MICHAEL M. BELL (11th A.D.) - reappoint to a three-year term to the position of Citizen Member. First

### File #: 40816, Version: 1

appointed 10-16-2012.

**TERM EXPIRES: 10-1-2018** 

MARTIN H. BAILKEY (5th A.D.) - reappoint to a three-year term to the position of Urban Farm Advocate/Representative. First appointed 10-16-2012.

**TERM EXPIRES: 10-1-2018** 

LINDSEY DAY FARNSWORTH (6th A.D.) - reappoint to a three-year term to the position of Higher Education Food Systems Expert. First appointed 10-16-2012.

**TERM EXPIRES: 10-1-2018** 

ERICA C. ANDERSON (4th A.D.) - reappoint to a one-year term to the position of Youth Member. First appointed 3-3-2015.

TERM EXPIRES: 7-31-2016

JENNA COLLINS (19th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Ms. Collins is the director of operations for Hunt & Collins, Inc. She served in the United States Army Reserve for 17 years. Ms. Collins succeeds George C. Reistad.

**TERM EXPIRES: 10-1-2016** 

## School Superintendent appointment:

(For Information Only)

STEVE YOUNGBAUER - reappointed to the position of Madison Metropolitan School District Representative.

First appointed 6-24-2013. TERM EXPIRES: 10-1-2018

Respectfully submitted,

Paul R. Soglin Mayor