



## Legislation Details (With Text)

**File #:** 40690      **Version:** 1      **Name:** Superintendent's November 2015 Report  
**Type:** Report      **Status:** Held in Commission  
**File created:** 10/30/2015      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 11/18/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Superintendent's November 2015 Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. November 2015 Report.pdf

Date	Ver.	Action By	Action	Result
11/18/2015	1	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER	

**Title**  
Superintendent's November 2015 Report