



## Legislation Details

**File #:** 40650      **Version:** 1      **Name:** 11-3-2015 Alder appointment to Madison Food Policy Council  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 10/28/2015      **In control:** Mayor's Office  
**On agenda:** 11/3/2015      **Final action:** 11/3/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting an alder committee appointment.  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/3/2015	1	COMMON COUNCIL	Confirm	Pass
10/28/2015	1	Mayor's Office	RECOMMEND TO COUNCIL TO CONFIRM	