



## Legislation Details (With Text)

**File #:** 39982      **Version:** 1      **Name:** Report: City and County Outreach to the Homeless at the City-County Building

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**File created:** 8/27/2015      **In control:** CITY-COUNTY LIAISON COMMITTEE

**On agenda:**      **Final action:** 8/31/2015

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**Title:** Report: City and County Outreach to the Homeless at the City-County Building

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/31/2015	1	CITY-COUNTY LIAISON COMMITTEE	Discuss and Finalize	
8/27/2015	1	Council Office	Refer	

**Title**  
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