



## Legislation Details

**File #:** 39967      **Version:** 1      **Name:** Public Health of Madison and Dane County Update September 2015  
**Type:** Discussion Item      **Status:** Discussion Items  
**File created:** 8/27/2015      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 9/2/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Public Health of Madison and Dane County Update September 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Public Health September Report.pdf

| Date     | Ver. | Action By                   | Action | Result |
|----------|------|-----------------------------|--------|--------|
| 9/2/2015 | 1    | MADISON FOOD POLICY COUNCIL |        |        |